

# Harrison Woods Plan Review

Lots 59-163, 167-309 & Lots 1-10 Replat 1

This is a guideline used and completed by the Architectural Control Committee in addition to Declaration of Covenants, Conditions and Restrictions

Date: \_\_\_\_\_

Lot # \_\_\_\_\_ Builder: \_\_\_\_\_ Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

	<u>Accepted</u>	<u>As noted</u>	<u>Rejected</u>
--	-----------------	-----------------	-----------------

<b><u>Ranch</u></b> 1,600 Sq. Ft.	_____	_____	_____
--------------------------------------	-------	-------	-------

<b><u>1-1/2 &amp; 2 Story</u></b> 1,900 Sq. Ft. (1,100 Sq. Ft. Main Floor)	_____	_____	_____
--	-------	-------	-------

General Appearance	_____	_____	_____
--------------------	-------	-------	-------

Harmony of Design	_____	_____	_____
-------------------	-------	-------	-------

Exterior paint color	<b><i>TO BE APPROVED BEFORE APPLYING</i></b>		
----------------------	--	--	--

Foundation Facing	_____	_____	_____
-------------------	-------	-------	-------

Sidewalk	A concrete public sidewalk shall be four (4) feet wide by four (4) inches thick and placed four (4) feet back of the street curb line.		
----------	--	--	--

Sod	Lawns must only be sodded, <b>no seeding allowed</b>		
-----	--	--	--

Setbacks:			
30' Front	_____	_____	_____
25' Rear	_____	_____	_____
5' Side	_____	_____	_____
15' St. side	_____	_____	_____

Roof Requirement	<b>Shingles must be Heritage &amp; Weathered Wood in color (or equivalent), specifically approved in writing by Builder Services</b>		
------------------	--	--	--

Garage, 450 Ft. min.	_____	_____	_____
----------------------	-------	-------	-------

Air conditioner	<b><i>NOT VISIBLE TO THE STREET</i></b>		
-----------------	---	--	--

_____ Approved	_____ Resubmit	_____ Approved as noted	_____ Rejected
----------------	----------------	-------------------------	----------------

Remarks: \_\_\_\_\_

\_\_\_\_\_  
Approved By

\_\_\_\_\_  
Date